

USN 

--	--	--	--	--	--	--	--	--	--

Course Code 

2	1	U	H	V	4	9	0
---	---	---	---	---	---	---	---

**Fourth Semester B.E. Degree Examinations, September/October 2023**  
**UNIVERSAL HUMAN VALUES**

Duration: 2 hrs

Max. Marks: 100

*Instructions to the Candidates: All questions are compulsory*

- Each question carries 1 mark
- Use only black ball point pen
- Darkening two circles for the same question makes the answer invalid
- Damaging/overwriting, using whiteners on the OMR are strictly prohibited.

<i><b>Q. No</b></i>	<i><b>Question</b></i>
<b>1</b>	The subject which enables us to understand what is really valuable to the human beings is called a) Psychology                      b) Value Education                      c) Philosophy                      d) Technology
<b>2</b>	The subject which enables us to learn the skills is called a) Skill Development                      b) Training                      c) Personality Development                      d) None
<b>3</b>	The prime need of value education is to understand a) Human aspirations                      b) Humanity                      c) Society                      d) Society
<b>4</b>	What are the guidelines for value education? a) Universal & Rational                      b) Natural & Verifiable                      c) All Encompassing & leading to harmony                      d) All of the above Society
<b>5</b>	The process of value education has to be process of a) Self Exploration                      b) Mutual fulfilment                      c) Do's & Don'ts                      d) None
<b>6</b>	The process of seeing the reality on our own right by our own investigation, observation & analysis is called a) Self Exploration                      b) Intelligence                      c) Knowledge                      d) Wisdom
<b>7</b>	What is naturally acceptable to the human being is called a) Natural acceptance                      b) Competence                      c) Sentiment                      d) Relationship
<b>8</b>	Happiness means it is the state of a) Desire                      b) Discomfort                      c) Harmony                      d) Deprivation
<b>9</b>	My Desire, Thought, Expectations and My Competence will refer to the a) Self                      b) Animal                      c) Harmony                      d) None
<b>10</b>	What are the two contents of self exploration a) Happiness & Unhappiness                      b) Desire & Programme                      c) Harmony & Disharmony                      d) None
<b>11</b>	The state of contradiction refers to a) Happiness                      b) Un happiness                      c) Mutual fulfilment                      d) Harmony

- 12 Experiential validation and verifying on own natural acceptance is a part of  
a) Self exploration                      b) Mutual happiness                      c) Contradiction                      d) None
- 13 Characteristics of Natural acceptance are  
a) Does not change with time, place and individual                      b) Uncorrupted by likes and dislikes or assumptions or beliefs                      c) Innate, part and parcel of human being and definite                      d) All of the above
- 14 The complete process of self-exploration yields  
a) Un-happiness                      b) right understanding as the tangible outcome                      c) Disharmony                      d) Good relationship
- 15 Generally most of the human beings are spending time for  
a) Physical facilities                      b) Society                      c) Relationship                      d) None
- 16 The basic aspiration of a human being  
a) Continuity of happiness                      b) Unhappiness                      c) Trust                      d) Relations
- 17 To become continuous happiness and prosperity what are the 3 things are required in the order of priority  
a) Right understanding, Relationship and physical facility                      b) Relationship, Friendship and Trust                      c) Physical facility, relationship and humanity                      d) None
- 18 Human consciousness refers to  
a) Physical facility                      b) Right understanding, fulfilment in relationship and physical facility                      c) Relationship                      d) Natural Acceptance
- 19 When human being feels unhappy and makes others unhappy  
a) Concentrates only on physical facility                      b) concentrates on physical facility & relationship                      c) Concentrates on relationship and right understanding                      d) Concentrates only on relationship
- 20 The animal consciousness refers to  
a) Only physical facility                      b) Physical facility & understanding                      c) relationship & physical facility                      d) None
- 21 Each Human being is co-existence of  
a) Self and Body                      b) Health and prosperity                      c) Spirit and Sanyam                      d) Mind and Soul
- 22 The feeling of responsibility for nurturing, protecting and correct utilization of body is  
a) Sanyam                      b) Swasthya                      c) Consciousness                      d) Understanding
- 23 Harmony among the body parts is known as  
a) Sanyam                      b) Swasthya                      c) Synchronization                      d) None
- 24 What helps self in exploration and interaction with rest of the nature?  
a) Soul                      b) Body                      c) Mind                      d) Spirit

- 25 In which way body system works?  
a) Self organized                      b) Unorganized                      c) Poorly organized                      d) Self Centered
- 26 What is the nature of the body?  
a) Physio-chemical                      b) Conscious                      c) Biochemical                      d) Semi-conscious
- 27 What is the nature of self?  
a) Conscious                      b) Physio-chemical                      c) Biochemical                      d) Semi-conscious
- 28 The basic capacity of self is known as  
a) Power                      b) Work                      c) Thoughts                      d) Awareness
- 29 The capacity of selecting/tasting is  
a) Expectation                      b) Power                      c) Realization                      d) Thoughts
- 30 Which of the following capacity leads to desires  
a) Thoughts                      b) Expectation                      c) Realization                      d) Power
- 31 Imagination is the activity of  
a) Desires                      b) Thoughts                      c) Expectation                      d) All of these
- 32 Imagination is continuous with  
a) Height                      b) Place                      c) Time                      d) None
- 33 Which statement is incorrect  
a) What we analyze keeps changing.                      b) The activity of analyzing is continuous                      c) Needs of the body are permanent                      d) Self is also called consciousness
- 34 Physical facilities are required in what quantity?  
a) Abundant                      b) Large                      c) Limited                      d) Profuse
- 35 Which conformance is present in human beings?  
a) Breed                      b) Seed                      c) Sanskar                      d) Constitution
- 36 What is generated by the right evaluation and understanding which leads to fulfilment in relationships.  
a) Respect                      b) Fear                      c) Trust                      d) Justice
- 37 Program for health and sanyam leads to which feeling in family?  
a) Thinking                      b) Prosperity                      c) Care                      d) Love
- 38 Which of the following is the foundational value in relationship?  
a) Guidance                      b) Care                      c) Trust                      d) Respect
- 39 What is the basic unit of all interaction?  
a) Family                      b) Individual                      c) Society                      d) Friends



- 51** Which term refers to the act of giving proper and considerate attention and thoughtfulness to someone's needs and well-being?
- a) Care                                      b) Reverence                                      c) Love                                      d) Gratitude
- 52** What does harmony in society refer to?
- a) The absence of conflicts and disagreements                                      b) Everyone thinking and acting in the same way                                      c) A balanced coexistence of diverse individuals and groups                                      d) A uniform set of beliefs and values
- 53** Which of the following is a key benefit of promoting harmony in society?
- a) Increased competition among individuals and groups                                      b) Improved communication and understanding among people                                      c) Heightened social and economic inequalities                                      d) Enhanced individualism at the expense of community spirit
- 54** Which are the common goals required or desired to maintain harmony in society?
- a) Right understanding & right feeling, fearlessness, prosperity and co-existence                                      b) Money, domination, prosperity and co-existence                                      c) Exploitation, Fear, Right understanding, right feeling                                      d) Mastery, Money, Accumulation and Fear
- 55** Which term refers to the process of acquiring knowledge, skills, and values through systematic instruction and learning?
- a) Sanskar                                      b) Health                                      c) Education                                      d) Justice – Preservation
- 56** Sanskar is a term that primarily relates to
- a) Production – Work                                      b) Self-regulation                                      c) Exchange – Storage                                      d) Cultural upbringing and molding of an individual's character and behavior
- 57** What does the term "Health" encompass?
- a) Justice – Preservation                                      b) Education on health-related topics                                      c) Maintaining well-being and balance in physical, mental, and social aspects                                      d) Productivity in the workplace
- 58** Self-regulation refers to
- a) Preserving traditional values and cultural heritage                                      b) Justice – Preservation                                      c) The ability to manage one's thoughts, emotions, and behaviors                                      d) The process of exchanging goods and services

Which term is closely associated with economic activities, the creation of goods, and the provision of services?

- a) Exchange – Storage      b) Education      c) Production – Work      d) Health

**60** The concept of "Justice – Preservation" mainly deals with:

- a) Upholding the legal system and enforcing laws      b) valuable resources for future generations      c) Encouraging fair trade and commerce      d) Maintaining ecological balance and preserving the environment

**61** Harmony in nature refers to

- a) The constant struggle for survival among species      b) The balance and interconnectedness of various elements in the natural world      c) The dominance of certain species over others      d) The competition for limited resources

**62** Which concept is closely related to the idea of harmony in nature?

- a) Artificial selection      b) Urbanization      c) Pollution      d) Biodiversity

**63** Humans are the smallest order and they are referred to as a :

- a) Plant order      b) Animal order      c) Human order      d) None

**64** Which one of the following cannot be seen under material order

- a) Soil      b) Water      c) air      d) Plants

**65** The material order is visible even in the form of

- a) Stars      b) Planets      c) Moons      d) All of the above

**66** Which one of the following belongs to Gyana Avastha

- a) Plants      b) animals      c) Humans      d) None

**67** Identify the correct way how the nature exhibits self-regulation

- a) Plants and bio      b) animal order      c) Human order      d) All of the above

**68** According to the theory of innateness of material order, the universe's organization and structure are

- a) Random      b) Determined by external forces      c) Self organised      d) Continuously changing

**69** A holistic perception of harmony in existence emphasizes:

- a) Isolating individual components from their surroundings      b) Separating humans from the natural world      c) Recognizing interconnectedness and balance in all aspects of life      d) Focusing solely on technological advancements

- 70** In a holistic perspective, harmony in existence involves
- |                                      |   |   |  |
|--------------------------------------|---|---|--|
| a) Dominating and controlling nature | b) Viewing life as a series of unrelated events | c) Aligning actions with the rhythms of nature and the universe | d) Pursuing individual goals without regard for others |
|--------------------------------------|---|---|--|
- 71** What is present between every two units?
- |          |         |         |             |
|----------|---------|---------|-------------|
| a) Space | b) time | c) dots | d) relation |
|----------|---------|---------|-------------|
- 72** When nature is submerged in space it is known as
- |                |               |           |                 |
|----------------|---------------|-----------|-----------------|
| a) Conformance | b) acceptance | c) mixing | d) co-existence |
|----------------|---------------|-----------|-----------------|
- 73** Nature is equivalent to
- |                  |                   |                   |                 |
|------------------|-------------------|-------------------|-----------------|
| a) Natural world | b) physical world | c) material world | d) all of these |
|------------------|-------------------|-------------------|-----------------|
- 74** There is mutual\_\_\_\_\_ among the four orders of nature
- |               |              |               |                 |
|---------------|--------------|---------------|-----------------|
| a) Acceptance | b) existence | c) fulfilment | d) co-operation |
|---------------|--------------|---------------|-----------------|
- 75** Paraspata is
- |                       |                  |                       |               |
|-----------------------|------------------|-----------------------|---------------|
| a) Intraconnectedness | b) connectedness | c) interconnectedness | d) fulfilment |
|-----------------------|------------------|-----------------------|---------------|
- 76** Recognizing and fulfilment are the basic activities of which order
- |           |          |          |             |
|-----------|----------|----------|-------------|
| a) Animal | b) plant | c) human | d) material |
|-----------|----------|----------|-------------|
- 77** Which conformance helps in maintaining the continuity of plant species in nature?
- |          |                 |         |         |
|----------|-----------------|---------|---------|
| a) Breed | b) constitution | c) seed | d) none |
|----------|-----------------|---------|---------|
- 78** Perseverance, bravery and generosity are the natural characteristics/ svabhava of
- |           |          |              |            |
|-----------|----------|--------------|------------|
| a) Plants | b) human | c) materials | d) animals |
|-----------|----------|--------------|------------|
- 79** Which conformance is present in human beings?
- |            |         |          |                 |
|------------|---------|----------|-----------------|
| a) Sanskar | b) seed | c) breed | d) constitution |
|------------|---------|----------|-----------------|
- 80** Which is the third order of nature?
- |                |                |                 |                   |
|----------------|----------------|-----------------|-------------------|
| a) Plant order | b) human order | c) animal order | d) material order |
|----------------|----------------|-----------------|-------------------|
- 81** What is Competence of living in accordance with universal human values or the participation of a unit in the larger order- its natural characteristics or svabhava
- |              |           |              |                 |
|--------------|-----------|--------------|-----------------|
| a) Character | b) Values | c) Behaviour | d) Co-operation |
|--------------|-----------|--------------|-----------------|
- 82** Competence in professional ethics refers to
- |  |  |   |   |
|--|--|---|---|
| a) Having the highest academic qualifications in one's field | b) Adhering to ethical guidelines only in challenging situations | c) The ability to perform one's professional duties effectively while adhering to ethical standards | d) Using personal values as the primary guide for decision-making |
|--|--|---|---|

- 83** The natural acceptance of human values implies that these values
- |                                     |  |  |   |
|-------------------------------------|--|--|---|
| a) Are imposed by authority figures | b) Vary greatly among individuals and cultures | c) Are deeply ingrained and universally recognized | d) Change frequently based on societal trends |
|-------------------------------------|--|--|---|
- 84** According to the concept of natural acceptance of human values, these values are believed to
- |  |   |  |   |
|--|---|--|---|
| a) Be entirely learned from education and experience | b) Reflect the preferences of specific age groups | c) Emerge from a combination of genetics and environment | d) Have no significant impact on individual behaviour |
|--|---|--|---|
- 85** Ethical human conduct refers to
- |  |  |  |   |
|--|--|--|---|
| a) Following laws and regulations without question | b) Behaving in ways that benefit oneself exclusively | c) Acting in accordance with personal beliefs and opinions | d) Behaving in ways that align with moral principles and values |
|--|--|--|---|
- 86** The concept of empathy in ethical human conduct refers to
- |                                    |  |   |   |
|------------------------------------|--|---|---|
| a) Ignoring the emotions of others | b) Manipulating others for personal gain | c) Understanding and sharing the feelings of others | d) Disregarding the well-being of oneself |
|------------------------------------|--|---|---|
- 87** Ethical human conduct is often guided by
- |                                      |                              |                                |                                     |
|--------------------------------------|------------------------------|--------------------------------|-------------------------------------|
| a) Instant gratification and impulse | b) Short-term personal gains | c) Long-term societal benefits | d) The pursuit of power and control |
|--------------------------------------|------------------------------|--------------------------------|-------------------------------------|
- 88** The humanistic constitution and universal human order emphasize
- |  |   |  |  |
|--|---|--|--|
| a) Strict adherence to cultural traditions and norms | b) Imposing a single set of values on all societies | c) Recognizing the intrinsic dignity and rights of all individuals | d) Promoting individual interests over societal well-being |
|--|---|--|--|
- 89** The strategy of continuous learning and growth in a value-based life and profession involves:
- |  |  |   |   |
|--|--|---|---|
| a) Stagnation and resistance to change | b) Focusing solely on personal interests | c) Adapting to new information and perspectives | d) Ignoring the need for professional development |
|--|--|---|---|
- 90** Professional ethics primarily involves
- |  |  |  |   |
|--|--|--|---|
| a) Pursuing personal interests without regard for others | b) Adhering to legal regulations and guidelines only | c) Balancing personal values with societal norms | d) Conducting oneself in a morally responsible and honest manner within one's |
|--|--|--|---|



- 91** Professional ethics is the implications of
- a) Right understanding in life and profession      b) Natural acceptance of human values      c) Definitiveness of ethical human conduct      d) All of the above
- 92** Human conduct is definite
- a) Values      b) Character      c) Policy      d) All of the above
- 93** Which of the following is an unethical practice in profession today
- a) Corruption      b) Tax evasion      c) weakness of consumer      d) All of the above
- 94** Participation of activity “I” in human values stands for
- a) Behaviour      b) Understanding      c) Realization      d) All of the above
- 95** The self or “I” is also called as
- a) Material      b) Conscious      c) Unit      d) any of the above
- 96** The definitiveness of human conduct in terms of values, policies and character is termed as -----
- a) Values      b) Ethics      c) professional      d) None
- 97** The term ethics has been taken from the Greek word
- a) Ethos      b) Athos      c) Ecos      d) None
- 98** Values important for relationship are many they may include
- a) Aggression      b) Competition      c) Integrity & character      d) Arrogance
- 99** Competence in professional ethics implies the ability to be fulfilling with human being as well as rest of the nature in profession
- a) True      b) False      c) Both a & b      d) None
- 100** Developing ethical competence in the profession is the only effective way to ensure
- a) Core values      b) Ethics      c) Professional Ethics      d) human values

\*\* \*\* \*